

1. 03092020 Agenda

Documents:

[03092020 CITY COUNCIL REGULAR MEETING AGENDA.PDF](#)

**REGULAR MEETING AGENDA**  
**Monday, March 9, 2020 – 6:00 p.m.**  
**Lewiston City Library – Second Floor – 411 D Street**  
**Lewiston, Idaho 83501**

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. CITIZEN COMMENTS**

*This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the City Manager. In consideration of others wishing to speak, please limit your remarks to three minutes.*

**IV. CONSENT AGENDA**

*All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.*

**A. CITY COUNCIL MEETING MINUTES:** 02/03/20 Work Session; 02/24/20 Regular – Action Item

**B. ADVISORY BOARD AND COMMISSION MEETING MINUTES:** 01/15/20 Library Board – Action Item

**C. EMS AGREEMENT:** *Considering an Emergency Services Agreement between the City of Lewiston, Medcor, Inc., and Clearwater Paper Corporation – Action Item*

**D. ADMINISTRATIVE PLAT – BOWMAN ADDITION:** *Considering a two-lot subdivision located at 415 Linden Drive – Action Item*

**E. VOUCHER’S PAYABLE:** 02/06/20 through 02/20/20 - \$2,680,822.495 - Action Item

**V. ACTIVE AGENDA**

**A. ORDINANCES:**

**1. First Reading**

**a. Ordinance 4767:** *Amending various Sections of Chapter 40, Article I of the Lewiston City Code regarding the Economic and Community Development Incentive Program – Action Item (Plaskon)*

**2. Second and Third Readings**

- a. **Ordinance 4769:** - Implementing the Council's decision in ZNC19-000001, declaring that certain real property be removed from the Agricultural Transitional (F-2) Zone and included in the Low Density Residential (R-2A) Zone; amending the official zoning map of the City of Lewiston - Action Item (Gilbert)

3. **Adoption and Approval of Ordinance Summary**

- a. **Ordinance 4769** – Action Item
  
- B. **REASONED STATEMENT – ZNC-19-000001:** Considering approval of the Reasoned Statement for Ruvin Kuznetsov for approximately 2.39 acres of undeveloped land southeast of the intersection of Quail Run Drive and 16<sup>th</sup> Street - Action Item (Gilbert)
  
- C. **WR047 WATER SYSTEM MODIFICATIONS AND UPGRADES ADDITIONAL SERVICES #2 – WELL 7:** Considering approval of an agreement between the City of Lewiston and J-U-B Engineers, Inc., in the amount of \$992,780 – Action Item (Bailey)
  
- D. **WR047 WATER SYSTEM MODIFICATIONS AND UPGRADES ADDITIONAL SERVICES #3 – SE RESERVOIR:** Considering approval of an agreement between the City of Lewiston and J-U-B Engineers, Inc., in the amount of \$873,150 – Action Item (Bailey)
  
- E. **ITEMS MOVED FROM THE CONSENT AGENDA – ACTION ITEM**

VI. **UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS**
- B. **CITY MANAGER COMMENTS**
- C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM**
- D. **AGENDA TOPICS – ACTION ITEM**

VII. **ADJOURNMENT**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.