



**LEWISTON CITY COUNCIL  
REGULAR MEETING AGENDA  
Monday, June 22, 2020 – 6:00 p.m.  
Lewiston City Library – Second Floor – 411 D Street  
Lewiston, Idaho 83501**

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. CITIZEN COMMENTS**

*This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the City Manager. In consideration of others wishing to speak, please limit your remarks to three minutes. Due to the Governor's Stay Home Order, citizen comments can be provided by calling [208-746-3676](tel:208-746-3676) and leaving your message. Your comments will then be forwarded to the City Council. You may also provide comments in person while following social distancing guidelines.*

**IV. PRESENTATIONS AND PUBLIC HEARINGS**

**A. FINANCIAL PRESENTATION – MAY 31, 2020:** Report provided in accordance with Idaho Code 50-208 – No verbal report

**B. PUBLIC HEARING – BLASTING FEE:** Accepting testimony on the establishment of new fees for blasting permits and blasting site inspections and monitoring (Steputat)

**C. PUBLIC HEARING: COMMUNITY PARK LAND EXCHANGE:** Accepting testimony on the potential exchange of real property owned by the City of Lewiston for real property owned jointly by the Lewiston School District, Lewis-Clark State College and the City of Lewiston (Barker/Gómez)

**V. CONSENT AGENDA**

*All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".*

**A. CITY COUNCIL MEETING MINUTES:** – 05/18/20 Budget Work Session- Action Item

**B. RESOLUTION 2020-18:** Considering approval of the establishment of fees for blasting permits and blasting site inspections and monitoring – Action Item

- C. **RESOLUTION 2020-21**: *Considering approval of a public stormwater utility and access easement from Kole Briggs and Chelsea Briggs to the City of Lewiston – Action Item*
- D. **PURCHASE – ONE DUMP TRUCK**: *Considering the purchase of one dump truck from Kenworth Sales for \$107,292 by piggybacking the City’s own bid, IFB-19-005 Dump Trucks – Action Item*
- E. **VOUCHERS PAYABLE**: *05/29/20 through 06/11/20 - \$2,632,727.81 – Action Item*

**VI. ACTIVE AGENDA**

**A. ORDINANCES**

- 1. **First Reading** – Action Item
  - a. **Ordinance 4776**: *Considering amending Section 2-159(G) of the Lewiston City Code relating to conflicts of interest.*
- 2. **First, Second and Third Readings** – Action Item
  - a. **Ordinance 4775**: *Considering authorizing the exchange of real property owned by the City of Lewiston for real property owned jointly by the Lewiston School District, Lewis-Clark State College and the City of Lewiston.*
  - b. **Ordinance 4777**: *Considering adopting the termination budget of the City of Lewiston Urban Renewal Agency; terminating Revenue Allocation Area 3, as set forth in the Urban Renewal Plan 2 for the City of Lewiston Urban Renewal Agency.*
- 3. **Adoption and Approval of Ordinance Summaries** – Action Item
  - a. **Ordinance 4775**
  - b. **Ordinance 4777**

**B. ITEMS MOVED FROM THE CONSENT AGENDA – ACTION ITEM**

**VII. UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS**
- B. **CITY MANAGER COMMENTS**
- C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS – ACTION ITEM**
- D. **AGENDA TOPICS – ACTION ITEM**

VIII. ADJOURNMENT

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.