



Lewiston City Council
REGULAR MEETING AGENDA
Monday, March 22, 2021 – 6:00 p.m.
Lewiston City Library – Second Floor Activity Room – 411 D Street
Lewiston, Idaho 83501

Due to COVID-19 and Governor Little’s Stage 3 Order (issued February 2, 2021), the number of people allowed to attend this meeting in-person will be limited to a maximum of 50, or a lesser number based upon room capacity for 6-foot physical distancing. Seating will be available on a first-come, first-served basis. Persons attending this meeting will be required to wear a face covering, as mandated by City of Lewiston Public Health Emergency Order No. 21-03. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston’s Facebook page or the City’s website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. POTENTIAL AMENDMENT TO THE AGENDA

- A. *Considering moving Item VII.A., Public Health Emergency Order No. 21-03, to the top of the Agenda – Action Item*

IV. CITIZEN COMMENTS

This is an opportunity for members of the public to address the City Council on agenda items or any issue of City business; provided, however, members of the public shall not address matters that are the subject of a public hearing or provide additional testimony or information on a quasi-judicial matter (e.g., Planning and Zoning matter) after the official record of such matter has been closed. Persons commenting may request that items be placed on a future agenda for further discussion; such requests are subject to approval by the City Manager or a majority vote of the City Council. Comments regarding the performance of a specific City employee are not appropriate during Citizens’ Comments; instead, a meeting should be scheduled with the City Manager. The presiding officer may determine that comments regarding matters that have been previously heard and/or decided by the City Council are not appropriate for Citizens’ Comments.

*A person shall not provide comment unless and until recognized by the presiding officer. Persons providing comment shall identify themselves by their names and cities of residence, but shall not be required to disclose their mailing or home addresses. Persons making comments shall be limited to **3 minutes** each, unless additional time is allowed by the presiding officer.*

Comments may be made: (1) in-person, (2) by emailing the City Clerk at kravencroft@cityoflewiston.org, or (3) by calling (208) 746-3676 and leaving a message. Comments submitted by email or phone will be forwarded to the City Council. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in-person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment. While not in the designated meeting space and/or overflow room(s), such persons may watch and listen to the livestream of the meeting on their own devices by visiting the City of Lewiston’s

Facebook page or the City's website at cityoflewiston.org. The City will not provide a means for listening to the meeting outside of the designated meeting space and/or overflow room(s).

V. PRESENTATIONS AND PUBLIC HEARINGS

- A. **PROCLAMATIONS FOR PAST MAYORS:** *Celebration of the 100th Birthdays of past City of Lewiston Mayors Marion Shinn and Ron Jones.*
- B. **FINANCIAL REPORT - FEBRUARY 2021:** *Provided by Administrative Services Director Marsh in accordance with Idaho Code 50-208 – No oral report*
- C. **PUBLIC HEARING: ZNC20-000007, EAST ORCHARDS UPZONE:** *Accepting testimony on a proposal to rezone approximately fifty-five property consisting of approximately one hundred acres generally located east of 16th Street, north of Burrell Avenue and west of 1907 Burrell Avenue from Agricultural Transitional (F-2) to Suburban Residential (R-1) (Plaskon)*
- D. **PUBLIC HEARING: ZONING CODE AMENDMENT, ZA-01-21, DECISION TIME LIMITS:** *Accepting testimony on a proposal to amend Lewiston City Code Chapter 37, Zoning, to establish a forty-five (45) day time limit (with some exceptions) within which the Planning and Zoning Commission and City Council must make recommendations and decisions regarding land use applications, as required by Idaho Code § 67-6519(2). This proposal also makes some amendments to provisions related to land use public hearings to align with the City's standard public hearing process and City Council's public hearing rules in Chapter 2 of the Lewiston City Code (Plaskon)*

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. **CITY COUNCIL MEETING MINUTES:** *02/22/21 Audit; 03/01/21 Work Session; 03/08/21 Regular – Action Item*
- B. **ADVISORY BOARD AND COMMISSION MEETING MINUTES:** *02/17/21 Parks and Recreation Commission – Action Item*
- C. **PRELIMINARY PLAT - NORTHEAST CROSSING PHASE IV:** *Considering a proposal to plat approximately 14.93 acres into 47 residential lots adjacent to the existing Northeast Crossing Addition Phase III development which concluded construction of public improvements and final platting in 2020 – Action Item*

- D. CHANGE ORDER 2 - THAIN ROAD, STEWART TO CEDAR: *Considering approval of Change Order 2 for Construction Contract KN22075 Thain Road, Stewart to Cedar, in the amount of \$25,168 – Action Item*
- E. VOUCHERS PAYABLE: *02/19/21 through 03/05/21 - \$2,193,506.44 - Action Item*

VII. ACTIVE AGENDA

- A. PUBLIC HEALTH EMERGENCY ORDER NO. 21-03, PHYSICAL DISTANCING AND FACE COVERINGS: *Review of Order 21-03 – Action Item*
- B. RFP AWARDS: RFP-21-002 - TRANSIT BUSES: *Considering potential award of 2 Dial-A-Ride buses and 2 Fixed-Route buses - Action Item (Seigneur) (Documents will be provided later in the week)*
- C. IFB-21-009 CEDAR AVENUE (2000 BLOCK) SEWER PROJECT: *Considering award of the IFB-21-009 Cedar Avenue (2000 Block) Sewer Project to M.L. Albright & Sons, Inc., in the total amount of \$237,780 for the base bid and Alternate A - Action Item (D. Johnson)*
- D. ADA FIRST ANNUAL REPORT: *Considering accepting the 2020 Lewiston, Idaho Transition Plan Annual Report - Action Item (D. Johnson)*
- E. ORDINANCES
 - 1. First Readings
 - a. Ordinance 4806: *Considering implementing the City Council's decision in ZNC20-000007, declaring that certain real property be removed from the Agricultural Transitional (F-2) Zone and included in the Suburban Residential (R-1) Zone – Action Item (Plaskon)*
 - b. Ordinance 4801: *Considering amending Sections 37-184 and 37-185 of the Lewiston City Code related to land use public hearings and subsequent decisions – Action Item (Plaskon)*
 - 2. Second and Third Readings
 - a. Ordinance 4807: *Considering amending various sections in Chapter 35, Article IX of the Lewiston City Code to remove references to parades; enacting a new Article X in Chapter 35 of the Lewiston City Code related to parades – Action Item (Hermann)*
 - b. Ordinance 4808: *Considering amending various sections of Chapter 35, Article VII of the Lewiston City Code regarding bicycles, motor bicycles, motor scooters, e-bikes and e-scooters; enacting Article X of Chapter 35 of the*

Lewiston City Code regarding Shared Mobility Programs - Action Item (D. Johnson)

3. **Adoption and Approval of Ordinance Summaries**

a. **Ordinance 4807** - Action Item

b. **Ordinance 4808** - Action Item

F. **ITEMS MOVED FROM THE CONSENT AGENDA - ACTION ITEM**

VIII. **UNFINISHED AND NEW BUSINESS**

A. **CITY COUNCILOR COMMENTS**

B. **CITY MANAGER COMMENTS**

1. *Update on Skyview Estates (Nygaard/Von Tersch)*

C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM**

1. *Considering the reappointment of JoAnn Cole-Hansen to the Urban Renewal Agency Board*

D. **AGENDA TOPICS - ACTION ITEM**

IX. **ADJOURNMENT**