



REVISED 04/07/21

Lewiston City Council
REGULAR MEETING AGENDA
Monday, April 12, 2021 - 6:00 p.m.
Lewiston City Library – Second Floor Activity Room – 411 D Street
Lewiston, Idaho 83501

Due to COVID-19 and Governor Little's Stage 3 Order (issued February 2, 2021), the number of people allowed to attend this meeting in-person will be limited to a maximum of 50, or a lesser number based upon room capacity for 6-foot physical distancing. Seating will be available on a first-come, first-served basis. Persons attending this meeting are strongly encouraged to wear a face covering. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS

This is an opportunity for members of the public to address the City Council on agenda items or any issue of City business; provided, however, members of the public shall not address matters that are the subject of a public hearing or provide additional testimony or information on a quasi-judicial matter (e.g., Planning and Zoning matter) after the official record of such matter has been closed. Persons commenting may request that items be placed on a future agenda for further discussion; such requests are subject to approval by the City Manager or a majority vote of the City Council. Comments regarding the performance of a specific City employee are not appropriate during Citizens' Comments; instead, a meeting should be scheduled with the City Manager. The presiding officer may determine that comments regarding matters that have been previously heard and/or decided by the City Council are not appropriate for Citizens' Comments.

*A person shall not provide comment unless and until recognized by the presiding officer. Persons providing comment shall identify themselves by their names and cities of residence, but shall not be required to disclose their mailing or home addresses. Persons making comments shall be limited to **3 minutes** each, unless additional time is allowed by the presiding officer.*

Comments may be made: (1) in-person, (2) by emailing the City Clerk at kravencroft@cityoflewiston.org, or (3) by calling (208) 746-3676 and leaving a message. Comments submitted by email or phone will be forwarded to the City Council. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in-person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment. While not in the designated meeting space and/or overflow room(s), such persons may watch and listen to the livestream of the meeting on their own devices by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org. The City will not provide a means for listening to the meeting outside of the designated meeting space and/or overflow room(s).

IV. PRESENTATIONS AND PUBLIC HEARINGS

- A. **PROCLAMATION - EMERGENCY COMMUNICATIONS OFFICERS WEEK - APRIL 11-17, 2021**
- B. **PUBLIC HEARING: ZNC21-000001**: *Accepting testimony on a request to rezone the western 62.83 feet of 3120 9th Street, 3122 9th Street and 3126 9th Street from R-2A, Low Density Residential Zone, to C-3, Community Commercial Zone (Hollingshead)*

V. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under "Items Moved from the Consent Agenda".

- A. **CITY COUNCIL MEETING MINUTES: 03/22/21 Regular** - Action Item
- B. **ADVISORY BOARD AND COMMISSION MEETING MINUTES: 02/10/21, 02/24/21 and 03/10/21 Planning & Zoning Commission** - Action Item
- C. **ADMINISTRATIVE PLAT - PONTIUS ADDITION**: *Considering a three-lot subdivision located east of 21st Street between Grelle Avenue and Alder Avenue in the Lewiston Orchards* - Action Item
- D. **RESOLUTION 2021-16**: *Considering acceptance of a dedication of right-of-way from Lewis Clark Credit Union Corp to the City of Lewiston* - Action Item
- E. **CHANGE ORDER 3 - THAIN ROAD, STEWART TO CEDAR**: *Considering approval of Change Order 3 for Construction Contract KN22075 Thain Road, Stewart to Cedar, in the amount of \$33,007* - Action Item
- F. **OUTDOOR SHOOTING RANGE AGREEMENT**: *Considering an agreement between the City of Lewiston and Nez Perce County for use of the Lewiston Police Department Outdoor Shooting Range* - Action Item
- G. **VOUCHERS PAYABLE**: *03/06/21 through 03/18/21 - \$2,442,154.08* - Action Item

VI. ACTIVE AGENDA

- A. **PUBLIC WORKS DIRECTOR**: *Confirming the appointment of Dustin Johnson as the City of Lewiston Public Works Director* - Action Item (Nygaard)
- B. **RESOLUTION 2021-15**: *Considering adoption of the City of Lewiston Utility Customer Service Policies and Procedures*- Action Item (D. Johnson/Gordon)

- C. **RESOLUTION 2021-17:** *Considering approval of a State/Local Agreement for construction for Project No. A021(998) between the City of Lewiston and the Idaho Transportation Department – Action Item (Bailey)*
- D. **BID AWARD: IFB-21-010 2021 STREET PRESERVATION – SLURRY SEAL** *Considering approving the bid award for Slurry Seal to Morgan Industries, Inc., DBA Morgan Pavement Maintenance in the amount of \$179,036 – Action Item (Bailey)*
- E. **BID AWARD: IFB-21-011 STREET PRESERVATION – SEAL & FOG COAT:** *Considering approving the bid award for Seal & Fog Coat to Knife River Corporation – Mountain West in the amount of \$492,000 – Action Item (Bailey)*
- F. **ORDINANCES**
1. **First Readings**
 - a. **Ordinance 4810:** *Considering implementing the City Council's decision in ZNC21-000001, declaring that certain real property be removed from the Low Density Residential (R-2A) Zone and included in the Community Commercial (C-3) Zone – Action Item (Hollingshead)*
 2. **Second and Third Readings**
 - a. **Ordinance 4806:** *Considering implementing the City Council's decision in ZNC20-000007, declaring that certain real property be removed from the Agricultural Transitional (F-2) Zone and included in the Suburban Residential (R-1) Zone – Action Item (Plaskon)*
 - b. **Ordinance 4801:** *Considering amending Sections 37-184 and 37-185 of the Lewiston City Code related to land use public hearings and subsequent decisions – Action Item (Plaskon)*
 3. **First, Second and Third Readings**
 - a. **Ordinance 4811:** *Considering designating the speed limit on Albright Grade as Thirty-Five (35) miles per hour – Action Item (D. Johnson)*
 4. **Adoption and Approval of Ordinance Summaries**
 - a. **Ordinance 4806** – Action Item
 - b. **Ordinance 4801** – Action Item
 - c. **Ordinance 4811** – Action Item

- G. **REASONED STATEMENT - ZNC20-000007:** *Considering approval of the Reasoned Statement for ZNC20-000007 - Action Item (Plaskon)*
- H. **FIRST AMENDMENT TO THE LINDSAY CREEK ESTATES PLANNED UNIT DEVELOPMENT AGREEMENT AND CONCEPT DEVELOPMENT PLAN**
Considering approving the agreement and plan to allow zero lot line development of two attached dwelling units without increasing the total number of dwelling units allowed or the allowable development density - Action Item (Plaskon)
- I. **FINAL PLAT - LINDSAY CREEK ESTATES PUD:** *Considering accepting the Planned Unit Development - Three final plat, conditioned on the Council having previously approved the first amendment to the Lindsay Creek Estates Development Agreement and Concept Development Plan - Action Item (Weigand)*
- J. **ITEMS MOVED FROM THE CONSENT AGENDA** - Action Item

VII. UNFINISHED AND NEW BUSINESS

- A. **CITY COUNCILOR COMMENTS**
- B. **CITY MANAGER COMMENTS**
- C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM**
- D. **AGENDA TOPICS - ACTION ITEM**

VIII. ADJOURNMENT