



**AMENDED 11/08/2021**

**Lewiston City Council**

**REGULAR MEETING AGENDA**

**Monday, November 8, 2021 – 6:00 p.m.**

**Lewiston City Library – Second Floor Activity Room – 411 D Street**

**Lewiston, Idaho 83501**

*Due to COVID-19 and Governor Little's Stage 4 Order (issued May 11, 2021), the number of people allowed to attend this meeting in-person will be based upon room capacity for 6-foot distancing. Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org).*

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. MOTION TO APPROVE THE AMENDED NOVEMBER 8, 2021, MEETING AGENDA –  
Action Item**

**IV. CITIZEN COMMENTS**

*This is an opportunity for members of the public to address the City Council on agenda items or any issue of City business; provided, however, members of the public shall not address matters that are the subject of a public hearing or provide additional testimony or information on a quasi-judicial matter (e.g., Planning and Zoning matter) after the official record of such matter has been closed. Persons commenting may request that items be placed on a future agenda for further discussion; such requests are subject to approval by the City Manager or a majority vote of the City Council. Comments regarding the performance of a specific City employee are not appropriate during Citizens' Comments; instead, a meeting should be scheduled with the City Manager. The presiding officer may determine that comments regarding matters that have been previously heard and/or decided by the City Council are not appropriate for Citizens' Comments.*

*A person shall not provide comment unless and until recognized by the presiding officer. Persons providing comment shall identify themselves by their names and cities of residence, but shall not be required to disclose their mailing or home addresses. Persons making comments shall be limited to **3 minutes** each, unless additional time is allowed by the presiding officer.*

*Comments may be made: (1) in-person, (2) by emailing the City Clerk at [kravencroft@cityoflewiston.org](mailto:kravencroft@cityoflewiston.org), or (3) by calling (208) 746-3676 and leaving a message. Comments submitted by email or phone will be forwarded to the City Council. If you would like your comment to be read out loud during the meeting, please so indicate in your message. Members of the public who wish to provide in-person comment, but who are unable to secure a seat in the designated meeting space and/or overflow room(s) due to occupancy or gathering limits, will be rotated in and out of the designated meeting space in order to provide comment. While not in the designated meeting space and/or overflow room(s), such persons may watch and listen to the livestream of the meeting on their own devices by visiting the City of Lewiston's Facebook page or the City's website at [cityoflewiston.org](http://cityoflewiston.org). The City will not provide a means for listening to the meeting outside of the designated meeting space and/or overflow room(s).*

**V. PUBLIC HEARINGS AND PRESENTATIONS**

- A. **PUBLIC HEARING: PLANNED UNIT DEVELOPMENT (PUD) AMENDMENT – PUDA21-01 AKA PUD21-000001, CANYON CREST ESTATES:** *Accepting testimony on a request to amend the PUD agreement to increase the allowable number of dwelling units; add a new housing type allowance; allow small lot development; add a minimum number of dwelling units to be constructed that are not detached single family homes; add mixed use development requirement; clarify certain development standards; amend certain development standards; clarify and revise the timing of completion of 18<sup>th</sup> Street construction to Lindsay Creek Road; and to make minor adjustments to future street layout, lot configuration and open space and trail improvements. (Plaskon)*

**VI. CONSENT AGENDA**

*All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.*

- A. **LEWISTON CITY COUNCIL MEETING MINUTES:** *10/11/21 Regular – Action Item*
- B. **ADVISORY BOARD AND COMMISSION MEETING MINUTES:** *07/28/21; 08/11/21; 08/25/21; 09/08/21; 10/13/21 Planning & Zoning Commission – Action Item*
- C. **VOUCHERS PAYABLE** – *Considering approval of the Vouchers Payable dated 10/16/21 through 10/28/21 - \$3,090,484.47 - Action Item*

**VII. ACTIVE AGENDA**

- A. **RFP AWARDS: RFP-22-001 CITY VEHICLES:** *Considering the award of a 4WD/AWD Police Patrol SUV and ¾-Ton with Utility Body to Dodge CDJR for a total amount of \$94,253; and award of a 4WD/AWD Mid-Size SUV and Mid-Size or 1/2 –Ton Pickups to Joe Hall Ford for a total amount of \$111,172 – Action Item (Schwank)*
- B. **RESOLUTION 2021-40:** *Considering approving the “City of Lewiston Equity Buy-In Fee Study” authored by FCS Group – Action Item (D. Johnson)*
- C. **AMENDED CANYON CREST PUD AGREEMENT:** *Considering approval of the Amended PUD Agreement for Canyon Crest – Action Item (Plaskon)*
- D. **ORDINANCES**
1. **First Reading**

- a. **Ordinance 4832**: Amending various sections in Chapter 8, Article I, Lewiston City Code, regarding animals; amending, repealing and enacting various sections in Chapter 8, Article II of the Lewiston City Code regarding dogs – Action Item (Hermann/Klone)

2. **Second and Third Reading**

- a. **Ordinance 4836**: Amending Chapter 42, Article 1 of the Lewiston City Code related to Homeless Shelters; enacting Chapter 42, Article 2 related to bridge housing shelters; enacting Chapter 42, Article 3 related to administration, enforcement and appeals– Action Item (Von Tersch)

3. **Adoption and Approval of Ordinance Summaries**

- a. **Ordinance 4836** – Action Item

E. **ELECTION RESULTS**: Accepting and entering into the City Council minutes the tabulation of votes prepared by the Nez Perce County Clerk and the canvass of the November 2, 2021, election results by the Board of Nez Perce County Commissioners, as required by Idaho Code 50-412 – Action Item

F. **EFFECTIVE DATE OF MAYOR-COUNCIL FORM OF GOVERNMENT**: Determining the effective date of the mayor-council form of government, as required by Idaho Code 50-807 – Action Item

G. **PROCLAMATION**: Issuing a Proclamation regarding the November 2, 2021, election in accordance with Idaho Code 34-1801B(18) and 34-1813(1).

H. **ITEMS MOVED FROM THE CONSENT AGENDA** – Action Item

**VIII. UNFINISHED AND NEW BUSINESS**

A. **CITY COUNCILOR COMMENTS**

B. **CITY MANAGER COMMENTS**

C. **ADVISORY BOARD AND COMMISSION APPOINTMENTS - ACTION ITEM**

D. **AGENDA TOPICS - ACTION ITEM**

**IX. ADJOURNMENT**

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.