



Lewiston City Council
REGULAR MEETING AGENDA
Monday, January 24, 2022 – 6:00 p.m.
Lewiston City Library – Second Floor Activity Room – 411 D Street
Lewiston, Idaho 83501

Due to COVID-19 and Governor Little’s Stage 4 Order (issued May 11, 2021), the number of people allowed to attend this meeting in-person will be based upon room capacity for 6-foot distancing. Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston’s Facebook page or the City’s website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the City Manager. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

A. LEWISTON CITY COUNCIL MEETING MINUTES: 01/10/22 Regular – Action Item

B. ADVISORY BOARD AND COMMISSION MEETING MINUTES: 11/17/21 and 12/02/21 Library Board; 12/08/21 Parks & Recreation Advisory Commission – Action Item

C. ADMINISTRATIVE PLAT – BURKE ADDITION: Considering a four-lot subdivision located on the northeast corner of the 17th Street and Alder Avenue intersection in the Lewiston Orchards – Action Item

D. PRELIMINARY PLAT – NORTHVIEW VILLAGE SUBDIVISION: Considering the subdivision of approximately 4.13 acres located in the 1200 Block, between Linden Avenue and Bryden Avenue, into 24 lots – Action Item

E. VOUCHER’S PAYABLE: Considering approval of the Vouchers Payable dated 12/23/21 through 01/06/22 - \$2,834,452.71 – Action Item

V. ACTIVE AGENDA

- A. **POTENTIAL PURCHASE OF TWIN CITY FOODS:** *Considering negotiating a purchase and sales agreement for the purchase of Twin City Foods – Action Item (Von Tersch)*
- B. **2021 FEDERAL LANDS ACCESS PROGRAM FUNDING APPLICATION:** *Considering authorizing the Mayor to sign the FLAP application for Snake River Avenue; Southway Bridge to 11th Avenue – Action Item (Dustin Johnson)*
- C. **COUNCIL LIAISONS TO CITY BOARDS AND COMMISSIONS:** *Considering the appointment of City Councilors as Council liaisons to the following City boards and commissions: Cemetery/Urban Forestry Advisory Commission, Code Board of Appeals, Disability Advisory Commission, Emergency Medical Services Advisory Board, Historic Preservation Commission, Library Board of Trustees, Parks and Recreation Advisory Commission, Audit Committee, and Public Works Advisory Commission – Action Item*
- D. **APPOINTMENTS TO OTHER ORGANIZATIONS:** *Considering the appointment of City Councilors, or the Mayor (as applicable), as City representatives and/or members (as applicable) to the following organizations: Lewis-Clark Valley Metropolitan Planning Organization (three elected officials or their designee(s)), Valley Vision, Lewiston-Nez Perce County Airport Authority Board, Nez Perce County-City of Lewiston Emergency Communications Joint Powers Board, Association of Idaho Cities, and Clearwater Economic Development Association (one member and one alternate) - Action item*
- E. **URBAN RENEWAL AGENCY CITY REPRESENTATIVE APPOINTMENT:** *Considering the appointment of a City Councilor to the Urban Renewal Agency of the City of Lewiston, Idaho – Action Item*
- F. **URBAN RENEWAL AGENCY CITY ALTERNATE REPRESENTATIVE APPOINTMENT:** *Considering the appointment of an alternate City Councilor to the Urban Renewal Agency of the City of Lewiston, Idaho – Action Item*
- G. **URBAN RENEWAL AGENCY PORT REPRESENTATIVE APPOINTMENT:** *Considering the appointment of Joe Anderson to the Urban Renewal Agency of the City of Lewiston, Idaho as the Port of Lewiston’s representative – Action Item*
- H. **CITY COUNCIL SUBCOMMITTEE:** *Considering the selection of a City Council subcommittee to review City Code Chapter 2 and make recommendations to the full City Council – Action Item*
- I. **854/858 MAIN STREET:** *Update provided by Assistant City Attorney Hermann – Action Item*
- J. **LICENSES:** *Considering approval of the following renewal licenses – Action Item (Stricker)*
- Retail Liquor, Retail Wine by the Drink and Bottle, Retail Beer On and Off Premise:**
- *Alibi / Sports Edition, 1702 Main St*
 - *Applebee's, 2235 Thain Gr*
 - *Boomer's / Zone 208, 0301 2nd St*
 - *Boomtown, 516 Main St*

- *Brocks / Bravas, 504 Main St*
- *Bryden Canyon Public Golf Course, 445 O' Connor Rd*
- *Canter's Inn, 416 Thain Rd*
- *Corner Villa, 2110 14th Ave*
- *Eagles Lodge, 1304 Main St*
- *El Sombrero, 405 Thain Rd*
- *Hells Canyon Grand Hotel, 621 21st St*
- *Jollymore's, 1516 Main St*
- *Mandarin Pine, 833 21st St*
- *Pals, 301 Main St Ste L1*
- *Red Lobster, 2115 Thain Rd*
- *Strike & Spare Bar and Grill, 244 Thain Rd*
- *The Zoo, 2138 13th Ave*
- *Zany's, 2004 19th Ave*
- *Ernie's Steakhouse, 2305 Nez Perce Dr*
- *Shooters, 1618 Main St*
- *Bojack's Broiler Pit, 311 Main St*

Recommend approval on the below subject to submittal of required paperwork:

- *Elks Lodge, 3444 Country Club Dr*
- *Lewiston Golf & Country Club, 3985 Country Club Dr*
- *Wrangler, 750 21st St*

K. ITEMS MOVED FROM THE CONSENT AGENDA – Action Item

VI. UNFINISHED AND NEW BUSINESS

A. CITY COUNCILOR COMMENTS

B. MAYOR COMMENTS

C. ADVISORY BOARD AND COMMISSION APPOINTMENTS – Action Item

1. *Considering the reappointments of Patrick Showers, Shawn Turpin, Kevin Messick, Terry Nap, Michelle Rademaker and Tim Lynch to the Code Board of Appeals.*
2. *Considering the reappointments of Mike Larson and Laura Gifford to the Emergency Services Advisory Board.*
3. *Considering the appointment of Matt Weibler to the Audit Committee.*

D. AGENDA TOPICS – Action Item

VII. ADJOURNMENT

The City of Lewiston is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact City Clerk Kari Ravencroft at least forty-eight (48) hours in advance of the meeting at 208-746-3671, ext. 6203.