



**LEWISTON CITY COUNCIL
WORK SESSION AGENDA
MONDAY, MARCH 7, 2022 – 3:00 PM
Bell Building – 215 D Street – Second Floor Conference Room
Lewiston, ID 83501**

The City of Lewiston has developed and implemented measures to ensure employees and customers maintain at least six-foot physical distancing from other individuals whenever possible. Those who wish to observe this meeting may attend in person or watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three (3) minutes.

IV. WORK SESSION ITEMS

- A. **AVISTA FRANCHISE AGREEMENT UPDATE**: Brief update on staff's effort to negotiate with Avista on a new franchise agreement (D. Johnson)
- B. **COMMUNITY PARK MASTER PLAN UPDATE**: Update of the Community Park Master Plan (Barker/JUB)
- C. **ALCOHOL LICENSING FEES**: Overview of the alcohol licensing process and fees (Stricker)
- D. **PERSONNEL POLICY AMENDMENTS**: Overview of the proposed amendments to the Personnel Policy (Province/Mayor Johnson) (document will be provided later in the week)
- E. **LEWISTON CITY CODE - CHAPTER 2**: Discussion on potential changes to Chapter 2 of the Lewiston City Code regarding City Administration (Gómez)
- F. **JUNIPER DRIVE CROSSING**: Update on the citizen's concern regarding the pedestrian crossing (D. Johnson)
- G. **UPDATE ON AXON RADIOS**: Update on the Axon Contract for body cameras, car cameras, tasers and interview room cameras (Hurd/Birdsell)



H. ADMINISTRATIVE RECOMMENDATIONS: *Discussion on recommended administrative changes* (Mayor Johnson)

I. COUNCIL REQUESTS: *Discussion regarding Council expenditures* (Mayor Johnson)

V. UNFINISHED AND NEW BUSINESS

A. *CITY COUNCILOR COMMENTS*

B. *MAYOR COMMENTS*

C. *ADVISORY BOARD OR COMMISSION APPOINTMENTS* – Action Item

D. *PROPOSED WORK SESSION TOPICS* – Action Item

VI. ADJOURNMENT