



UPDATED 07/19/2022

**Lewiston City Council
REGULAR MEETING AGENDA**

Monday, July 25, 2022 – 6:00 p.m.

**Lewiston City Library – Second Floor Event Space – 411 D Street
Lewiston, Idaho 83501**

Seating will be available on a first-come, first-served basis. All others who wish to observe this meeting may watch and listen to the livestream on their own device(s) by visiting the City of Lewiston's Facebook page or the City's website at cityoflewiston.org.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. CITIZEN COMMENTS

This is an opportunity for citizens to address the Council on agenda items or other items they wish to bring to the attention of the Council. Citizens are encouraged to discuss operational issues in advance with the Mayor. In consideration of others wishing to speak, please limit your remarks to three minutes.

IV. PRESENTATIONS

A. FINANCIAL REPORT – JUNE 2022: *Financial report for June 2022, in accordance with Idaho Code 50-208 (Gordon)*

B. AMERICAN LEGION PARAMEDIC OF THE YEAR AWARDS: *Presentation of the American Legion Paramedic of the Year (Kirby Ockwell) and Firefighter of the Year (Nate Metcalf) awards (Myklebust)*

C. VFW AWARD: *Presentation of the VFW Paramedic of the Year award to Chris Jacks (Myklebust)*

V. PUBLIC HEARINGS AND RELATED ACTION ITEMS

A. PUBLIC HEARING: NEW/REFORMULATED COMMUNITY DEVELOPMENT FEES: *Accepting testimony on a proposal to create fees for a variety of new housing types and new fire sprinkler systems, fire alarm systems and chemical suppression systems, as well as reestablished fees for manufactured homes (Von Tersch)*

B. RESOLUTION 2022-24: *Considering restating and amending the Community Development Department's building permit fee schedule, electrical fee schedule, mechanical fee schedule, plumbing fee schedule, fire fee schedule, and special permit fee schedule and establishing fees related to park lodging – Action Item (Von Tersch)*

C. RESOLUTION 2022-25: *Considering restating and amending Community Development Department fees – Action Item (Von Tersch)*

- D. **PUBLIC HEARING: PARKS & RECREATION FEES:** *Accepting testimony on a request to restate, amend and establish City of Lewiston Parks and Recreation Department fees (Barker)*
- E. **RESOLUTION 2022-29:** *Considering restating, amending and establishing City of Lewiston Parks and Recreation Department fees – Action Item (Barker)*
- F. **PUBLIC HEARING: EMS FEES:** *Accepting testimony on a request to restate and amend ambulance service fees (Myklebust)*
- G. **RESOLUTION 2022-28:** *Considering restating and amending ambulance service fees – Action Item (Myklebust)*

VI. CONSENT AGENDA

All items on the Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion on these issues unless a councilor so requests, in which case the item will be removed from the Consent Agenda and considered on the Active Agenda under “Items Moved from the Consent Agenda”.

- A. **LEWISTON CITY COUNCIL MEETING MINUTES:** *03/10/22 Special; 06/30/22 Budget; 07/11/22 Regular – Action Item*
- B. **ADVISORY BOARD/COMMISSION MEETING MINUTES:** *05/05/2022 & 06/02/2022 Historic Preservation Commission; 06/22/22 Planning & Zoning Commission; 05/17/22 and 06/14/22 Urban Renewal Agency - Action Item*
- C. **PRELIMINARY PLAT – THE ESTATES AT CANYON CREST PHASES IIIC-3, IVA-1, IVA-2 & IVA-3:** *Considering a proposal to plat approximately 20.13 acres of property located within the Canyon Crest Planned Unit Development’s Phase III and IV planning areas, into 70 lots. The proposed development is adjacent to the northerly edge of the existing Estates at Canyon Crest Phase IIIB-2 and the proposed Phase IIIC-2 developments – Action Item (Weigand)*
- D. **PRELIMINARY PLAT EXTENSION REQUEST – VALLEY VISTA HEIGHTS, BLOCK 18:** *Considering a proposal to plat or re-plat approximately .71 acres of property located within Stages 2 & 5 of the Valley Vista PUD into 2 lots – Action Item (Weigand)*
- E. **VOUCHER’S PAYABLE:** *Considering approval of the Vouchers Payable dated 06/24/22 through 07/07/22 - \$956,356.57 – Action Item*

VII. ACTIVE AGENDA

- A. **RESOLUTION 2022-23:** *Consideration of the destruction of certain Administrative Services Department records – Action Item (Gordon)*
- B. **GREENFIELDS OUTDOOR FITNESS EQUIPMENT AND SHADE STRUCTURES:** *Considering accepting the price proposal submitted by Greenfields Outdoor Fitness, Inc., per the Sourcewell contract in the amount of \$158,063.35 – Action Item (Barker)*

- C. **REASONED STATEMENT OF RELEVANT CRITERIA AND STANDARDS RELATED TO AP-01-22:** *Considering approval of the Reasoned Statement for AP-01-22, an appeal by Haener Properties LTD regarding the Planning & Zoning Commission's decision in CUP22-000002, a conditional use permit application by LC Valley Adult Resource Center to operate a homeless shelter at 1332 G Street - Action Item (Hermann)*

D. ORDINANCES

1. **Second and Third Reading**

- a. **Ordinance 4853:** *Amending Section 21-2 of the Lewiston City Code to add and amend definitions related to mobile food vendors, amending Section 21-66 regarding the applicability of Article VIII related to temporary vendors and mobile food vendors, enacting a new Article XI in Chapter 21 of the Lewiston City Code related to mobile food vendors – Action Item (Plaskon)*

2. **Adoption and Approval of Ordinance Summary**

- a. **Ordinance 4853** – Action Item

VIII. **ITEMS MOVED FROM THE CONSENT AGENDA** – Action Item

IX. **UNFINISHED AND NEW BUSINESS**

- A. **CITY COUNCILOR COMMENTS:** *Comments shall not be related to an item currently before the City Council or an item that may come before the City Council in the foreseeable future, and shall be limited to comments, not discussion*

B. **CITY BOARDS AND COMMISSIONS LIAISON UPDATES**

C. **MAYOR COMMENTS**

1. *32nd Anniversary of the signing of the American's with Disabilities Act (ADA)*

D. **ADVISORY BOARD AND COMMISSION APPOINTMENTS** – Action Item

1. *Considering the appointment of Sheila Bond to the Urban Renewal Agency*

E. **AGENDA TOPICS** – Action Item

X. **ADJOURNMENT** – Action Item