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CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

RECEIVED
10/30/19
K Ravencroft

Section I

Name of Candidate or Political Committee and Chairperson John Bradbury		Office Sought (if candidate) City Council	District (if any)
Mailing Address P O Box 1604	City and Zip Lewiston 83501	Home Phone 208-746-3100	Work Phone
Name of Political Treasurer Michael E. Quigley			
Mailing Address 312 17th Street	City and Zip Lewiston 83501	Home Phone 208-790-0218	Work Phone 208-746-0103

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 9 / 6 / 19 through 9 / 30 / 19

October 10 Pre-General Report

7 Day Pre-General Report

30 Day Post-General Report

Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ -0-	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1700.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1700.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 46.00	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1654.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Karl Ravencroft, City Clerk
Lewiston City Hall
1134 "F" Street
P.O. Box 617
Lewiston, ID 83501
208-746-3671, ext. 6203
208-746-1907 (Fax)
kravencroft@cityoflewiston.org

I, Michael E. Quigley, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael E. Quigley
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: John Bradbury

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1700.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1700.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 46.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 46.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>John Bradbury</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/16/19	1. John Bradbury P.O. Box 1604 83501	\$ 1200.00 \$ _____ Calendar Year-To-Date
9/16/19	2. John Bradbury P.O. Box 1604 83501	\$ 500.00 \$ 1700.00 Calendar Year-To-Date
___/___/___	3.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	4.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	5.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	6.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	7.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	8.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	9.	\$ _____ \$ _____ Calendar Year-To-Date
___/___/___	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 0.00 1700.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: John Brackbury

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
9/20/14	1. U.S. Post Office (Box Rental) 83501	G	\$ 46.00
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 0.00 46.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.